



Water Treatment Certification Review

Spring Semester 2010

Are you prepared for the May 15 test? Do you need contact hours?

California Rural Water Association (CRWA) is offering two-day review classes designed to enhance your working knowledge of Water Treatment. Classes include a pre-test, detailed instruction on the expected range of knowledge for Water Treatment operators, and practice exams. This format helps operators brush up on the many aspects of Water Treatment systems and assists individuals with test-taking skills.

Operators who qualify for the Expense Reimbursement Grant may list their ERG number below in lieu of payment for this course.* For more information, please contact CPS at (866) 867-3594 or www.cps.ca.gov/tlc/sws/. Please be advised that students using an ERG# who do not attend all class hours will owe CRWA a balance for their tuition.

CRWA is a 501(c)(6) non-profit organization dedicated to serving California's small water and wastewater organizations. Membership can be obtained by calling 800-833-0322. Get connected to a great resource for your system! For a current training schedule check our website: www.calruralwater.org.



Remember, to take the May 15 California Water Treatment exam, your exam application must be filled out completely and postmarked by March 1, 2010! To request an application, call CDPH at 916-449-5612 or download one online at: <http://ww2.cdph.ca.gov/certlic/occupations/Pages/DWopcert.aspx>.

Please select a class session:

- | | | | |
|--------------------------|-------------------------------|----------------|-------------------|
| <input type="checkbox"/> | Bakersfield (Kern County) | Grades 1-2 | April 7-8, 2010 |
| <input type="checkbox"/> | Lodi (San Joaquin County) | Grades 1-2 | April 7-8, 2010 |
| <input type="checkbox"/> | Fresno (Fresno County) | Grades 1-2 | April 14-15, 2010 |
| <input type="checkbox"/> | Rohnert Park (Sonoma County) | Grades 1-2 | April 14-15, 2010 |
| <input type="checkbox"/> | San Luis Obispo (SLO County) | Grades 1-2 | April 21-22, 2010 |
| <input type="checkbox"/> | Palmdale (Los Angeles County) | GRADE 3 | April 21-22, 2010 |
| <input type="checkbox"/> | Truckee (Nevada County) | Grades 1-2 | May 5-6, 2010 |
| <input type="checkbox"/> | Oceanside (San Diego County) | Grades 1-2 | May 5-6, 2010 |
| <input type="checkbox"/> | Lodi (San Joaquin County) | GRADE 3 | May 5-6, 2010 |
| <input type="checkbox"/> | San Bernardino (San Bern Co.) | Grades 1-2 | May 12-13, 2010 |
| <input type="checkbox"/> | Santa Cruz (Santa Cruz Co.) | Grades 1-2 | May 12-13, 2010 |
| <input type="checkbox"/> | Ukiah (Mendocino County) | Grades 1-2 | May 12-13, 2010 |

Contact Hours:

Each two-day class is worth 12 CDPH water contact hours.

Class Schedule:

Sign-in: 8:00 am
Class: 8:30 am – 3:30 pm
Lunch: 12:00 – 1:00 pm
(on your own)

If you need more in-depth training, there will be a comprehensive Water Treatment O&M course on May 10-14 at the CRWA Academy of Water Education in Sacramento. For details, visit www.calruralwater.org or call 800.833.0322.

Register now!

CRWA MEMBERS: \$250

NON-MEMBERS: \$350

Attendee Name: _____ Current WT Grade: _____

System/Company Name: _____ Taking WT Exam? _____

System/Company Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ FAX: _____ Email: _____

CRWA Member (\$250 per student) Non-Member (\$350 per student) Payment Total: \$ _____

Check to follow in mail (payable to CRWA) Credit Card (print info below) *CPS ERG#: _____

Credit Card #: _____ Expiration Date: _____

Authorized Signature: _____ W102809

Cancellations must be received at the CRWA office in writing at least three days prior to the event in order to receive a refund. A processing fee of \$25 per student will be deducted from all refunds. We will send confirmation and a map within two weeks of class date. Please let us know if any registrant requires special accommodations for disabilities. Questions? Call 800-833-0322.

Please FAX this form to 916-553-4904 or mail to CRWA, 4125 Northgate Blvd, Sacramento, CA 95834.

Opt-out: If you wish to be taken off our distribution list, please call 800-833-0322 or email rwhipple@calruralwater.org. Thank you!